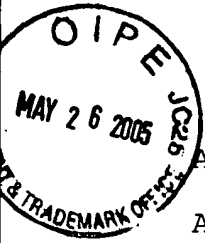


PATENT  
3782-0183P



IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Linus WIEBE et al. Conf.: 9785  
Appl. No.: 09/746,506 Group: 2673  
Filed: December 22, 2000 Examiner: L. SHAPIRO  
For: GENERAL INFORMATION MANAGEMENT SYSTEM

REQUEST FOR PERSONAL INTERVIEW

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

May 26, 2005

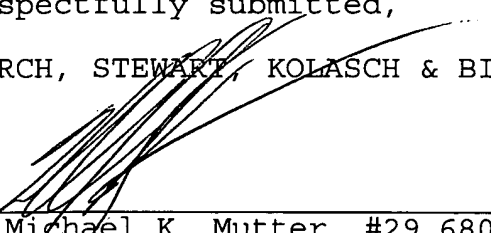
Sir:

This Request for Personal Interview is being filed concurrently with a Reply Under 37 C.F.R. § 1.111. In order to further prosecution in the present application, Applicants respectfully request an Interview. Prior to formally considering the concurrently-filed Reply, the Examiner is requested to contact Applicants' representative, Catherine M. Voisinnet (Reg. No. 52,327) at telephone number (703-208-4005) in order to discuss the outstanding rejections.

Respectfully submitted,

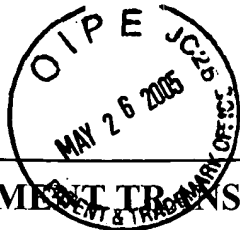
BIRCH, STEWART, KOLASCH & BIRCH, LLP

By

  
Michael K. Mutter, #29,680

<sup>C</sup>  
MKM/CMV/jdm  
3782-0183P

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000



| <b>AMENDMENT TRANSMITTAL LETTER</b>                                                                                                                                                                      |                                           |                                         |                                   | Docket No.<br>3782-0183P |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------|--------------------------|--------|
| Application No.<br>09/746,506-Conf. #9785                                                                                                                                                                |                                           | Filing Date<br>December 22, 2000        |                                   | Examiner<br>L. Shapiro   |        |
| Art Unit<br>2673                                                                                                                                                                                         |                                           |                                         |                                   |                          |        |
| Applicant(s): Linus WIEBE et al.                                                                                                                                                                         |                                           |                                         |                                   |                          |        |
| Invention: GENERAL INFORMATION MANAGEMENT SYSTEM                                                                                                                                                         |                                           |                                         |                                   |                          |        |
| <b>MS Amendment</b><br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450                                                                                                            |                                           |                                         |                                   |                          |        |
| Transmitted herewith is an amendment in the above-identified application.                                                                                                                                |                                           |                                         |                                   |                          |        |
| The fee has been calculated and is transmitted as shown below.                                                                                                                                           |                                           |                                         |                                   |                          |        |
| <b>CLAIMS AS AMENDED</b>                                                                                                                                                                                 |                                           |                                         |                                   |                          |        |
|                                                                                                                                                                                                          | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                     |        |
| <b>Total Claims</b>                                                                                                                                                                                      | 37                                        | - 52 =                                  | 0                                 | x                        |        |
| <b>Independent Claims</b>                                                                                                                                                                                | 6                                         | - 8 =                                   | 0                                 | x                        |        |
| <b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>                                                                                                                          |                                           |                                         |                                   |                          |        |
| <b>Other fee (please specify):</b> Extension for response within first month                                                                                                                             |                                           |                                         |                                   |                          | 120.00 |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>                                                                                                                                                          |                                           |                                         |                                   |                          | 120.00 |
| <input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span>                                                                          |                                           |                                         |                                   |                          |        |
| <input type="checkbox"/> No additional fee is required for this amendment.                                                                                                                               |                                           |                                         |                                   |                          |        |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____.<br>A duplicate copy of this sheet is enclosed.                                                               |                                           |                                         |                                   |                          |        |
| <input checked="" type="checkbox"/> A check in the amount of \$ 120.00 to cover the filing fee is enclosed.                                                                                              |                                           |                                         |                                   |                          |        |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.                                                                                                                              |                                           |                                         |                                   |                          |        |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 02-2448<br>as described below. A duplicate copy of this sheet is enclosed.                |                                           |                                         |                                   |                          |        |
| <input checked="" type="checkbox"/> Credit any overpayment.                                                                                                                                              |                                           |                                         |                                   |                          |        |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.                                                                     |                                           |                                         |                                   |                          |        |
| Michael K. Mutter<br>Attorney Reg. No.: 29,680<br><br>BIRCH, STEWART, KOLASCH & BIRCH, LLP<br>8110 Gatehouse Rd<br>Suite 100 East<br>P.O. Box 747<br>Falls Church, Virginia 22040-0747<br>(703) 205-8000 |                                           |                                         |                                   | Dated: May 26, 2005      |        |